

NOVEMBER & DECEMBER 2007

## CELEBRATE EAST TEXAS EXHIBITION CONTEST WINNERS



**First Place:** Lynn Courtney for  
"Pants on Fire", Cotton Floss

**Second Place:** Jimbo Burton  
"Gambit", Metal Sculpture

**Third Place:** Earl Mott " Frosty  
Morning Sunrise ", Oil Painting

**Best of Show:** Brandy Perez "   
American Traditions ",  
Colored Pencil

**Honorable Mention:** Dennis Ford  
" Natural Edge Bowl", Wood Bowl

### STUDENTS

**First Place-** Angela Duncan " Small Town ", Polaroid Transfer

**Second Place -** Carolyn McIntyre Norton " Flip ", Digital Print

**Awards Juror -** Christian Cutler, Current SFA director of Galleries.

The First Street Arts Center would like to thank all of our artists, volunteers, and local businesses for helping to make our Exhibition a great success. Come down to the Center and see the winners displayed on our walls until January 31st.

## CAST IRON COOKOUT & WINTERFEST

Join us at Jackson Hill Park & Marina in Broaddus Nov. 30 - Dec. 2, 2007 to help support the Broaddus & Zavalla Volunteer Fire Depts.

There will be sample taste testing, live bands food vendors, arts & crafts vendors, watusi steer pictures, kids activities (castle bounce, etc.), hunting/fishing vendors, etc.

Tickets may be purchased through a fireman or at the gate for \$5. For booth or cookout info call (936) 635-8201 or (936) 897-3187.

Things are so busy this November & December in Lufkin, the Lufkin Convention & Visitors Bureau has included an addition to Tourism Tidbits November/December issue!

Don't miss out on these wonderful events and opportunities!

If you would like to receive a free copy, or would like to make any changes to your mailing address label, please contact us by e-mail at

[aburrow@lufkintexas.org](mailto:aburrow@lufkintexas.org) or  
by phone at 631-3826.

Alisha Burrow  
**MANAGER**

Designed by  
**LUFKIN CONVENTION &  
VISITORS BUREAU**

CONTACT US  
**(936) 634-6305**

Website  
[www.VisitLufkin.com](http://www.VisitLufkin.com)



**DESTINATION LUFKIN**  
LUFKIN CONVENTION & VISITORS BUREAU  
P. O. BOX 1606 • LUFKIN, TEXAS 75901

## happenings in LUFKIN

### "WOOD ART" EXHIBITION AND RECEPTION

The First Street Arts Center is excited to announce their Annual "Wood Art" Exhibition held every year in Downtown Lufkin. The "Wood Art" Exhibition will kick off this Saturday, November 10th from 6-8pm at the Center with refreshments provided. The Arts Center will have some fabulous handmade wooden items for sale for a limited time. Artists exhibiting include: Robert Baccus, Jimbo Burton, Dennis Ford, and many more local wood artists. This show was a huge hit last year so mark your calendars! Come start your Christmas shopping! We will have bowls, wooden wall art, and wooden sculpture. The Center will have wonderful unique items in all price ranges!

Local artists, writers, and musicians interested in presenting their work at the Center should call (936) 639-3250. Currently, professional and nonprofessional artists living within a 100 mile radius of Lufkin are eligible for consideration by the exhibition committee. Volunteers are needed at the center. Donations are also appreciated. Please call or email the Arts Center for information on where to send donations. For more information on the First Street Arts Center, call (936) 639-3250 or email [firststreetartscenter@gmail.com](mailto:firststreetartscenter@gmail.com)

### BOOK ANGEL PROGRAM

T.L.L. Temple Memorial Library, in Diboll, invites you and your family to be "Book Angels". The Book Angel Program allows the community to provide books for area children during the holiday season. This is an annual event, and in the 2 years since its inception, the Library has collected and donated over 200 books to area organizations who help children. This year's program starts November 5, 2007 and ends December 5, 2007. We want every child to have the opportunity to read, and we hope you agree, and will help this worthy cause.

Participants may pick up a brochure or an angel at the T.L.L. Temple Memorial Library; in Diboll, or use the form provided. Simply return it along with a new book or cash donation to purchase books to the Library.

Forms and donations need to be returned by December 5, 2007. All of the books collected or purchased will be donated to local organizations in time for Christmas. For more information call the library at (936) 829-5497.

#### Book Angel

2007

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
 \_\_\_\_\_

(Check One) Book  Donation

Thank You!

